



# Caring About Kids

## Early Childhood Conference

### Saturday, February 3, 2018

8:00AM – 3:45 PM

Ainsworth High School

(Use the South Door)

### SCHEDULE

8:00 - 8:15 Registration & Welcome

8:15-10:15 **Designing a Maker Space**—The beginning principles of **Engineering** - Helps children to understand you have to fail a few times, sometimes many times, in order to get the right answers. It is a safe way for a child to go through the process of trial and error. Put your thinking caps on and lets learn how to fail to be successful! *Lisa Poppe, Extension Educator and LaDonna Werth, Extension Educator*

10:15-10:30 Break (15 minutes)

10:30-11:30 **Eat Up Science** - Science should be fun, especially if science is edible. Inspiring kids to be inquisitive into food science through experiments, demonstration, and activities. *Pat Jones, FNH Extension Educator*

11:30-12:30 **Inch by Inch and Step by Step (Technology)** - Participants will INCH their way through a classic children's story with STEM activities to take home. Then, they will STEP their way through meaningful uses of technology in the early childhood setting. *Marsha Fuchs, Friend-Ship Christian Preschool*

12:30-1:00 Lunch

1:00-2:00 **Looking at Math through the Eyes of a Child (Part 1)** This is two hours of interactive hands-on fun math activities. Be prepared to play, laugh and have fun. You will leave with many ideas for math activities to do with the children in your care. *Connie Schweitzer, Step Up to Quality Coach and Rooted in Relationships*

2:00-2:15 Break (15 min)

2:15-3:15 **Looking at Math through the Eyes of a Child (Part 2)**

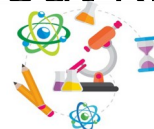
3:15 – 3:30 **Wrap up: Door Prizes & Evaluations**



## Registration Form

## Caring About Kids

Nebraska State Train:



Name \_\_\_\_\_ County \_\_\_\_\_

Registration fee: \$25.00

Mailing Address \_\_\_\_\_

Postmarked by: January 26, 2018

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Late Registration: \$30.00 after January 26, 2018

Phone Number \_\_\_\_\_

Method of Payment: Check # \_\_\_\_\_ Cash \_\_\_\_\_

Payable to: Nebraska Extension

Email (To receive notification of upcoming trainings, etc.) \_\_\_\_\_

**Please return registration to:**

Photo/Media release:  Okay to use photo in media  
6.0 Hours Approved plus 2.0 extra credit hours if desired

Nebraska Extension – Holt County  
128 N. 6<sup>th</sup> Street – Suite 100

